

# **Greenbelt 09 - The Long Worship - Small Hours**

**1 - Terse - 10.30am**

***Welcome***

***Psalm 120***

This morning we greet the Sun  
The stirring from our rest  
The ending of the nights reflections  
The events of the new day are yet to fully reveal themselves  
The things we look forward to, the things we dread  
All is still unknown, all is still promise  
This day must begin in peace  
Peace with the Creator  
Peace with the world  
Peace with ourselves  
Peace with each other  
Let us take a moment to pause and wipe away any remnant of struggle from yesterday.  
Let us give to the morning  
The indiscretions of yesterday  
The things we did that we should not have  
The things we did not do that we should have  
The words spoken unwisely  
The words spoken in anger  
The deeds which bring us shame  
The deeds which bring us grief  
The times we hurt another  
The times we hurt ourselves  
The damage we did to creation  
The damage we did to community  
The moments we hold back from God  
The moments we hide from God  
We begin the day by washing away all the detritus of yesterday

***Hand washing***

Music - Urban Myth Club - Sanctuary

***Wall Liturgy*** (reading from the "Fridge Magnet Liturgy" - The work of the people)

***Concluding Prayer***

All Holy God  
At this hour when the Spirit came down on the apostles,  
We ask you to help us live throughout this day  
The love that they proclaimed  
Through Jesus Christ our Lord. Amen

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## **2 - Sext - 12.30pm**

This faith is a global and local faith. We share not only with each other, but with people of faith the world over; male and female, rich and poor, powerful and weak, experienced and naïve, old and young, global and local, every race and every creed. All people approach God as equals, as Jesus lay down his authority, so we lay down any remnants of pride, prejudice and self-importance and any feelings of inadequacy, insecurity and hurt. This is a Global faith, all are welcome, all are equal. Not only is this place one among many across the planet, it is a timeless place we share a yearning with seekers and believers through the ages; Disciples and Desert Fathers, Celts and Catholics, Western puritans and Eastern orthodox, Conservatives and Charismatics, Liberal and Liberationist, The certain and the uncertain, modern and post-modern, the hurting and the healed. In sharing together we join in the history of God's church. This faith is a global and local faith.

### **Psalm 121**

We walk together in peace  
Clearing all misunderstandings  
Forgiving all wrongs  
Confessing all prejudice  
Discarding all stereotypes  
Sacrificing all pride  
Learning to love  
Learning to walk together  
Learning to see beyond experience  
Learning to look forward  
Learning to be  
In God is community  
In God there can be community  
In God we are enfolded in community  
In God we learn community  
In God we model community  
We pray together for peace  
Global peace and local peace

### ***The Peace***

Music - Urban Myth Club - I Feel It

**Peace be upon you and your community (town etc.)**

### ***Wall Liturgy***

#### ***Concluding Prayer***

All Holy God  
May we live & not be imprisoned by our fears or prejudice  
But released by your hope,  
May we live not by our words or by our deeds  
But by your truth which is too vast to hold,  
May we live not by the level of understanding or in our own wisdom  
But by the power in your wings. Amen

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## 3 - None - 3.00pm

How long the road the you walked for us, Lord.  
With your smarting burden.  
Your love has no limits.  
You picked up the weight of the cross, the weight of our sins.  
We are your overwhelming burden made sweet by your love for us.  
Your love has no limits.  
For our sake you left the riches of heaven and became poor,  
You came into the midst of us, within our reach.  
Your love has no limits.  
You did not hold onto even the little you had left to call your own.  
Your nakedness was exposed before the world.  
Your love has no limits.  
No robe was left on your tired and raw shoulders.  
A crown of mockery placed on your head.  
Yet you were still a King.  
Your love has no limits.  
You loved, and won rejection and pain but still you loved.  
Our sin punched the nails through your hands and feet.  
The soldiers broke your body and spilled your blood.  
You were their prisoner.  
But no one took your life, you gave it willingly, freely.  
Your love has no limits.  
Broken Body, spilled Blood, limitless Love.

adapted from "The Way of the Cross" The Northumbria Community

## Psalm 122

Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

**Bread and Wine** - broken and poured - left on the table for people to take.

**Music** - Urban Myth Club - Calling

## Wall Liturgy

### *Concluding Prayer*

All Holy God

Pour down upon us the rich blessing of your forgiveness

Grant to us, O Saviour of Glory,

the humility to kneel at your broken bleeding feet and worship. Amen

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## 4 - Compline - 5.30pm

### Psalm 133

Come I this night to the Father,  
Come I this night to the Son,  
Come I to the Holy Spirit powerful;  
Come I this night with Christ,  
Come I this night with the Spirit of Kindness.  
Come I to Thee, Jesus.  
Jesus, Shelter me.

### Light a Candle

(in the Triangle for the God we walk with and the Circle for the World we walk in)

**Music** - Moby - Walk with me

### Psalm 4

I am here. You cannot see Me, yet I am the light you see by. You cannot hear Me, yet I speak through your voice. You cannot feel Me, yet I am the power at work in your hands. I am at work, though you do not understand My ways. I am at work, though you do not understand My works. I am not strange visions. I am not mysteries. Only beyond self, can you know Me as I am, and then but as a feeling and a faith. Yet I am here. Yet I hear. Yet I answer. When you need Me, I am here. Even if you deny Me, I am there. Even when you feel most alone, I am here. Even in your fears, I am there. Even in your pain, I am here.

I am there when you pray and when you do not pray. I am in you, and you are in Me. Only in your mind can you feel separate from Me, for only in your mind are the mists of "yours" and "mine." Yet only with your mind can you know Me and experience Me. Empty your heart of empty fears. When you get yourself out of the way, I am here. I can do all. And I am the source of all.

Though you may not see the good, good is here, for I am here. I am here because I have to be, because I am. Only in Me does the world have meaning; only out of Me does the world take form; only because of Me does the world go forward. I am the law on which the movement of the stars and the growth of living cells are founded.

I am the love that is the law's fulfilling. I am assurance. I am peace. I am oneness. I am the law that you can live by. I am the love that you can cling to. I am your assurance. I am your peace. I am ONE with you. I am. Though you fail to find Me, I do not fail you. Though your faith in Me is unsure, My faith in you never wavers, because I know you, because I love you. Beloved, I AM here in your past, in this moment and I will be here in the age to come.

### Wall Liturgy

All Holy God,  
As people across the world and down throughout the ages share in this moment, and received from You, may we receive, in order that we might be refreshed and sustained to live Your purpose in community, to live out our God-created identity, to live generously and graciously, to fight oppression and injustice, to minister to culture, to join You in Your world, to be a living sacrifice. Amen

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## **The work of the people**

840 words were printed onto postcards and placed on the floor with the following text... we asked people to stick them on the wall to create liturgy (like fridge magnet poetry)...

*The words on the cards all come from the faith stories of members of safespace : telford together they are our liturgy, our work. We invite you to use them to create your own liturgy, to tell your own stories, stories of your past, your present and your future. Use and reuse the words in any order you like, you may also add one word from your story on a blank card.*

*What you make does not have to make sense to anyone else nor does it have to be finished. You may take apart, change or add to things which others have put together, they are not set in stone, others will do the same to your words. You may come back as many times as you like through the day. Watch the liturgy grow, change and flow as the day passes. Parts of the liturgy will be used as they stand at that moment during each of our four gatherings (10.30 : 12.30 : 3.00 : 5.30).*